

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

In the Matter of)

Conserve FS, Inc.,)

Respondent)

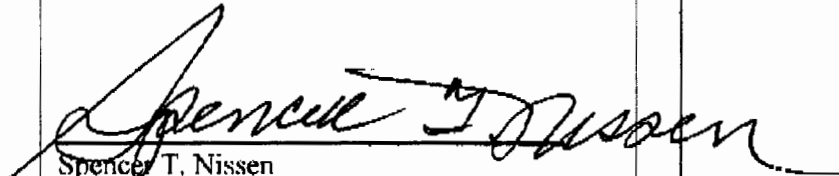
) Dockets No. CERCLA-05-2007-0006
) EPCRA-05-2007-0006
) MM-05-2007-0006
)

ORDER

Complainant has filed an unopposed Second Motion to Postpone Scheduling Hearing for an additional 30 days or until July 10, 2007, on the grounds that the parties have a settlement in principle and are in the process of preparing a Consent Agreement and Final Order (CAFO). For good cause shown, the motion is granted and the parties are directed to file a CAFO no later than July 10, 2007.

Dated this 12th day of June 2007.

So Ordered.

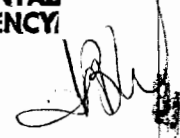


Spencer T. Nissen
Administrative Law Judge

Issued: June 12, 2007
Washington, D.C.

RECEIVED
JUN 12 2007

REGIONAL HEARING CLERK
U.S. ENVIRONMENTAL
PROTECTION AGENCY



In the ADR Matter of *Conserve FS, Inc.*, Respondent.
Dockets No. CERCLA-05-2007-0006, EPCRA-05-2007-0006 and MM-05-2007-0006

CERTIFICATE OF SERVICE

I certify that the foregoing Order, dated June 12, 2007, was sent this day in the following manner to the addressees listed below.


Mary Angeles
Legal Staff Assistant

Original and One Copy by Pouch Mail to:

Sonja Brooks-Woodard
Regional Hearing Clerk
U.S. EPA, Region V, MC-13J
77 West Jackson Blvd., 13th Floor
Chicago, IL 60604-3590

One Copy by Facsimile and Pouch Mail to:

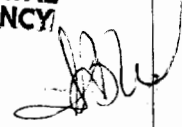
Jeffery M. Trevino, Esq.
Associate Regional Counsel
U.S. EPA, Reg. V, C-14J
77 West Jackson Blvd.
Chicago, IL 60604-3590
Fx: 312.886.9697

One Copy by Facsimile and Certified Mail to:

David A. Crass, Esq.
Michael A. Hughes, Esq.
Michael Best & Friedrich, LLP
One South Pinckney St., Ste. 700
P.O. Box 1806
Madison, WI 53701-1806
Fx: 608.283.2275

RECEIVED
JUN 12 2007

REGIONAL HEARING CLERK
U.S. ENVIRONMENTAL
PROTECTION AGENCY



Dated: **June 12, 2007**
Washington, D.C.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 OFFICE OF ADMINISTRATIVE LAW JUDGES
 MAIL CODE 1900L
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, DC 20460-2001
 TELEPHONE 202:564-6255
 FACSIMILE: 202-565-0044



FAX TRANSMITTAL PAGE

Date: 6/12/07

From the office of: Judge Barbara Gunning Chief Judge Susan Biro
 Judge Spencer Nissen *ARC* Judge William Moran

To: *Souza, Brent Woodard, Esq.* Fax: *312. 896-9697*

Of: *U.S. EPA, Reg. I* Ph:

To: *Jeffrey Tremend, Esq.* Fax: *" "*

Of: *ARC, U.S. EPA Reg. I* Ph:

To: *Daniel Cunniff, Esq.* Fax: *609. 273. 7278*
Michael Hughes, Esq.

Of: *Michael Best & Friedman, LLP* Ph:

To: Fax:

Of: Ph:

Re: Docket No. _____

Urgent For Review For Your Information /Files

No. of Pages (incl. cover): 3

Hard Copy To Be Mailed: Yes, by *Pouch + Reg.* No

REMARKS/COMMENTS:

Type of Document:
